

# ANNUAL REPORT

2023- 24

## RIDDHI SIDDHI KRUSHI VA GRAMIN SHAIKSHANIK SAMAJIK SANSTHA





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## **Introduction to Riddhi Siddhi Sanstha**

Riddhi Siddhi Krushi va Gramin Shaikshanik Samajik Sanstha, founded in 2016 in the drought-affected region of Jambhulani in Satara district, has been working with a deep commitment toward socio-economic and political transformation. Our organization focuses on empowering rural communities through sustainable development practices, participatory governance, and social justice efforts. Grounded in the principle of community ownership, our work is directed at enabling marginalized communities—especially women, children, and backward castes—to take an active role in their development and well-being.

Over the years, the Sanstha has expanded its reach to hundreds of villages, becoming a reliable pillar of grassroots empowerment. At the core of our philosophy is a belief in people-led change, where every initiative is shaped by the local context and driven by the participation of the community itself. Through various innovative programs, we have built long-term systems that address pressing issues such as water scarcity, women's livelihoods, education, health, and protection of children.

One of our earliest and most impactful initiatives is a comprehensive water management program that we call the 'Bank of Water'. This model was developed in response to the recurring droughts in the region, where access to drinking water and irrigation resources had become a serious challenge. By reviving traditional water sources, constructing sustainable water harvesting structures, and organizing farmers into functional committees, the Sanstha has enabled entire villages to secure year-round water availability. This program not only addresses immediate needs but also promotes water literacy and ownership among local people, ensuring the sustainability of water resources.

Parallely, women's empowerment has remained central to our mission. We have implemented a wide-reaching Women's Financial and Digital Literacy Campaign, through which thousands of rural women have been trained in digital banking, financial planning, and economic self-sufficiency. This campaign has helped women move from dependency to decision-making roles within their families and communities, breaking barriers of illiteracy and exclusion.

Our journey of transformation also includes the establishment of the Umed Kamwa ani Shika Training Center. For nearly a decade, this center has provided vocational and entrepreneurial training in various trades. Women and youth from underserved communities have acquired practical skills that have enabled them to earn livelihoods, start small enterprises, and access government schemes. This initiative continues to strengthen the economic backbone of rural families.

In addressing the critical issue of child protection, Riddhi Siddhi Sanstha has taken a proactive role in the implementation of the POCSO Act in Satara district. We provide legal and psychological support to survivors of child sexual abuse, work with law enforcement, and collaborate with the Child Welfare Committees. Our dedicated team supports the investigation and reintegration processes, while also conducting awareness campaigns on child rights and protection laws. In addition to this, we've trained local volunteers who serve as village-level child protection advocates, ensuring early intervention and long-term support for at-risk children.

The organization is also actively involved in combating human trafficking, particularly of young girls trafficked for commercial sexual exploitation. We have led rescue operations,

supported legal action against traffickers, and built a protection and rehabilitation framework for survivors. Our approach involves multi-level collaboration with civil society organizations, police departments, and government agencies to create a robust network for prevention, rescue, and aftercare.

Health and nutrition form another key area of our work. Through our Parasbagh initiative, we are addressing anemia and malnutrition among rural women and children. The program focuses on improving dietary practices, promoting kitchen gardens, and building awareness about health and nutrition. This model has shown encouraging results and is set to expand across thousands of villages in the coming years.

Recognizing the growing need for emotional well-being, we have also implemented a mental health program called ANMOL. This initiative works with children and their families affected by trauma, offering counseling, community support, and a safe space to heal. By prioritizing emotional resilience, ANMOL helps children rebuild their confidence and feel supported in their everyday lives.

Lastly, to foster long-term change, the Sanstha has invested in leadership development among marginalized women. Our leadership training modules equip women with knowledge about the Constitution, local governance, and legal rights, preparing them to take up leadership roles in their communities. Several women trained through this program have contested and won seats in local self-government bodies, becoming role models of empowerment and civic responsibility.

All our work is deeply rooted in community structures, strengthened by ongoing dialogue, and supported by a network of trained volunteers who ensure that our programs are responsive and inclusive. Riddhi Siddhi Sanstha continues to walk hand-in-hand with the people, driven by the vision of a just, self-reliant, and empowered rural society.

## History of Riddhi Siddhi Sanstha

Riddhi Siddhi Sanstha was founded in 2016 in the drought-prone region of Satara district in Maharashtra, born out of a pressing need to address the layered and interconnected struggles faced by rural communities—especially women and children. The founders envisioned a grassroots movement rooted in justice, sustainability, and self-reliance. In its earliest days, the organization began working in remote, underserved villages that lacked basic infrastructure and opportunities. The initial focus was on building awareness and mobilizing communities to take collective responsibility for their development.

The first few years of Riddhi Siddhi Sanstha were marked by deep listening, community engagement, and laying the foundation for long-term change. The team traveled extensively to villages in Satara, Pune, Sangli, Kolhapur, and Solapur districts, meeting with families, farmers, local leaders, and women's groups. Through these interactions, the Sanstha identified the most critical challenges: lack of access to clean water, financial illiteracy among women, growing child vulnerability, and poor nutritional health.

**The first major turning point came in 2016** itself, with the launch of the '**Matha Te Pytha**' program, a pioneering water management initiative under the **Bank of Water** concept. This program tackled the water crisis by mobilizing community action to conserve, store, and utilize water resources wisely. It was piloted in three severely drought-affected villages, where the Sanstha introduced techniques such as rainwater harvesting, watershed development, and sustainable irrigation systems. These efforts not only improved access to drinking and agricultural water but also instilled a sense of ownership and ecological responsibility among villagers.

Recognizing the fundamental link between economic empowerment and gender equality, **the Sanstha launched its second flagship program in 2017: the Women's Financial Digital Literacy Campaign.** In rural Maharashtra, most women had limited access to formal banking, digital tools, or knowledge of financial management. This initiative aimed to change that. Over the years, it has reached more than **2,000 women across 300 villages**, helping them open bank accounts, access government welfare schemes, use mobile wallets, and learn budgeting skills. Financial independence gave these women not just economic stability, but also a voice in household and community decision-making.

The organization's work gradually expanded into new territories, guided by the lived experiences of the people it served. By 2018, Riddhi Siddhi Sanstha was becoming a recognized name in rural development circles. Its emphasis on bottom-up development, where villagers are not passive recipients but active participants, set it apart. The Sanstha's volunteers—many of whom were local women trained through its programs—began leading awareness drives, community meetings, and micro-initiatives, strengthening the local social fabric.

In 2019, the Sanstha addressed another urgent need—**malnutrition and anemia among women and children**—by launching the **Parasbagh** initiative. Inspired by the idea that food security and health begin at home, this program helped families create small kitchen gardens (parasbaghs) and adopt nutrition-rich diets. The project began in 10 villages and reached 100 families. Today, the vision is far more ambitious: to reach **2,000 villages by 2030**. Through this program, the Sanstha has empowered women to take charge of their family's health and introduced sustainable, local solutions to food insecurity.

Simultaneously, the organization deepened its engagement with youth and girls. Through the **Umed Kamwa ani Shika Training Center**, established in 2017, the Sanstha began offering **27 vocational and skill-based courses** aimed at enabling women and girls to become self-reliant. From tailoring and food processing to digital literacy and beauty care, these courses opened the door to entrepreneurship and self-employment. Many women trained here went on to start their own businesses or became trainers themselves, spreading knowledge further into their communities.

From 2020 onward, Riddhi Siddhi Sanstha stepped into even more sensitive and urgent work: **child protection and anti-human trafficking initiatives**. In response to increasing cases of child marriage, trafficking, sexual abuse, and missing girls, the organization began organizing legal awareness campaigns, building networks of village volunteers, and directly intervening in crisis situations. By **2025**, it had assisted in rescuing **42 girls under the Manodhairya Scheme**, trained **100 volunteers in 100 villages**, and formed **Child Welfare Committees** to ensure ongoing vigilance and support for vulnerable children.

The Sanstha also took up a leadership role in addressing mental health challenges through the **ANMOL program**, reaching children affected by trauma, anxiety, and abuse. In collaboration with the Kailash Satyarthi Children's Foundation, it offered counseling and created safe environments for healing. These efforts marked a new direction—integrating emotional well-being into the larger development agenda.

In 2021, **Surekha Kalel took over as President**, bringing with her a vision shaped by years of grassroots work. Under her leadership, the organization further strengthened its focus on women's leadership development, launching programs that trained marginalized women—especially from SC, ST, NT, and VJNT communities—for political and social leadership. By 2025, **1,258 women** had been trained, **27 women leaders had emerged**, and **7 had been elected in Gram Panchayat elections**, demonstrating the transformative power of community-rooted leadership.

Today, Riddhi Siddhi Sanstha works in **63 villages in Maan Block alone**, with focused efforts on water governance, education, and gender equality. Through its **Village Development Program**, it has supported the creation of **12 farmers' committees**, prepared **DPRs in 6 villages** for water development, and ensured children's educational rights are protected at the village level.

As Riddhi Siddhi Sanstha looks toward the future, it does so with the strength of nearly a decade of experience, trust from the communities it serves, and a growing network of partners and allies. What began as a humble initiative in a few villages is now a movement—rooted in compassion, driven by justice, and sustained by the unwavering spirit of women, children, and communities who believe that change is possible when people come together.

## The Journey of Empowerment and Grassroots

Transformation: Riddhi Siddhi Sanstha

Surekha kalel

Being part of Riddhi Siddhi Sanstha has been one of the most transformative journeys of my life. Since I began working with the organization in 2016, I have seen firsthand how determined efforts at the grassroots level can spark real, lasting change. When I assumed the role of President in 2021, I carried the hopes of hundreds of women and children who believed in our mission. It fills me with pride to witness the progress we've made—women who were once dependent are now confident entrepreneurs, decision-makers, and leaders in their communities. This growth is not just organizational, it is deeply personal. The courage, determination, and resilience of the women we work with inspire me every single day.



Our work with children has also deeply moved me. There is nothing more painful than witnessing a child robbed of their innocence through abuse, trafficking, or neglect. But what gives me strength is the ability of our team to respond with compassion and action. Whether it's rescuing girls from exploitation, helping them heal through mental health support, or guiding them toward justice and recovery, every child we reach becomes a symbol of hope. Programs like ANMOL and our work with CWCs remind me that change is possible even in the darkest circumstances, and that we are not alone in this journey—our communities, our volunteers, and our children walk this path with us.

What makes Riddhi Siddhi Sanstha truly unique is our belief in people's participation and community ownership. Whether it's water management through the 'Bank of Water,' skill training at Umed Kamwa ani Shika, or women's leadership development, our initiatives are rooted in local needs and voices. As I look to the future, I feel a deep sense of commitment and gratitude. We still have a long way to go, but with unity, empathy, and vision, I believe we will continue to empower every last woman and child who needs us. In recreational activities that help them process their emotions in a safe and supportive environment. Through partnerships with mental health professionals, the organization ensures that children receive timely and personalized intervention, helping them navigate emotional challenges and build resilience for a healthier future.

Looking ahead, Riddhi Siddhi Sanstha envisions expanding its reach to more communities by conducting wider awareness drives, establishing more rehabilitation centers for children in need, and strengthening its collaboration with policymakers to ensure stronger, more effective child protection laws. The organization's work is driven by a vision of a society where every child is free from fear, exploitation, and neglect, and can grow up with dignity, opportunity, and hope.

## My Experience at the Dohale Meal Program..... Miss. Chhaya Jimal



I am Chhaya Jimal from Gangoti village. I never imagined that I would get to experience such a beautiful moment in my life. In our family, Dohale meal traditions were not followed, not because they were not valued, but because of a lack of awareness. When Riddhi Siddhi Sansthan learned about this, they invited me with so much warmth and care, explaining the significance of this ceremony. That moment itself made me feel special.

The event was nothing less than a celebration of motherhood. When I entered the venue, I was welcomed with love. They adorned us with beautiful saris, cholis, and garlands, making us feel like goddesses. My lips were filled with flowers, a tradition I had only heard about but never experienced. As I sat there with sixteen other expecting mothers, I felt a deep connection, not just with them, but with generations of women who had celebrated this moment before us.

Kerabai Sargar sang Dohale meal songs, filling the atmosphere with a sense of tradition and joy. The songs of the Constitution added a unique touch, reminding us of the rights and dignity every woman deserves. We were also guided on *Garbha Sanskar*, which taught us the importance of nurturing our child's well-being even before birth. The organizers even arranged a place for us to rest, ensuring that we were comfortable throughout.

Despite my father-in-law's and mother-in-law's poor financial situation, I had never been able to get the best quality fruits and nutritious food. But through this program, I received everything my baby and I needed. I believe it has benefited the baby in my womb, and this overwhelms me with gratitude and happiness. It was not just a meal—it was nourishment for both my body and soul. For the first time, I felt truly cared for, and it gave me a deep sense of security about my baby's health.

What touched me the most was the warmth and love I felt from everyone around me. Though the event was simple, it made me feel like I truly belonged. It was not just a program—it was a moment that I will cherish forever. For the first time, I felt that my journey into motherhood was being honored, and I cannot express how much that means to me.

I returned home with my heart full and my soul content. I am very grateful for this experience.

## Nakusa kalel ...My Experience



It has been ten years since I got married. In the beginning, everything seemed fine—my in-laws were kind and welcoming. But as time passed and I didn't have a child, things started to change. I went to the doctor, and the truth came out—the problem was with my husband. Still, because of the patriarchal mindset in the house, I was blamed for everything

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They humiliated me, emotionally tortured me, and eventually abandoned me because I couldn't bear a child.

With a heavy heart, I returned to my mother's house. Even then, I didn't give up. I went back to my in-laws' house several times, taking local leaders and social workers from the village with me. I just wanted a fair conversation—but instead, they beat me and threw me out once again.

That's when I heard about **Riddhi Siddhi Sanstha**.

I gathered my courage and reached out to the organization. I shared my entire story and submitted a written application seeking help. The team at Riddhi Siddhi Sanstha listened to me patiently, understood my situation, and immediately took action. They helped me file a police complaint and supported me every step of the way.

Through their efforts, I got justice—not just legally, but socially and emotionally too. They arranged counseling for me, and slowly, I began to heal.

Today, my life has taken a new turn. I have remarried a kind and supportive man. And the biggest joy of my life—I am now a mother to a beautiful child.

I can finally say I've found peace, love, and respect. All of this was possible only because of Riddhi Siddhi Sanstha. I am deeply grateful for their support, and I promise to stand with them and help other women like me reclaim their liv



## Child Rights Programme

Riddhi Siddhi Sanstha has been unwavering in its commitment to protecting and promoting the rights of children. Through its Child Rights Programme, the organization addresses some of the most pressing challenges faced by children today, including child sexual abuse, child labor, human trafficking, child marriage, and mental health issues. With a deep understanding of the vulnerabilities children face, the Sanstha has developed a holistic approach that blends prevention, intervention, legal support, rehabilitation, and emotional care.

Child sexual abuse remains one of the gravest threats to children's safety. To combat this, Riddhi Siddhi Sanstha conducts awareness campaigns that educate not only children but also parents and teachers about recognizing signs of abuse, encouraging open communication, and knowing how and where to report such crimes. Through interactive sessions and workshops, children are equipped with the tools they need to protect themselves and speak out. The organization's dedication is further reflected in its legal efforts, having taken up 127 cases under the POCSO Act, filed 95 cases in court, and secured verdicts in 11 cases. The sentence that has been awarded in these eleven cases ranges from three years to death. These outcomes reflect the seriousness of the crimes and the organization's resolve to ensure justice for child victims of sexual abuse. Alongside legal proceedings, Riddhi Siddhi Sanstha ensures that survivors receive trauma-informed counseling and psychological support to begin their healing process in a safe and compassionate environment.

Another critical area of focus is child labor, which continues to deprive children of education, health, and a secure future. Riddhi Siddhi Sanstha actively rescues children from labor and provides them with access to education and vocational training. It works closely with both government and non-governmental bodies to implement measures that discourage child labor and provide economic support to vulnerable families. The organization has also taken concrete action against child trafficking, working on 11 cases where trafficked children were rescued and given the justice and rehabilitation they deserve. These interventions have helped bring hope and new opportunities into the lives of previously exploited children.

The Sanstha's efforts to prevent child marriages have been equally impactful. In several instances, the organization has intervened to rescue girls who were being forced into marriage. Five such girls were successfully removed from dangerous situations, and with support from the organization, they and their families are now receiving continuous counseling and guidance to reintegrate into society and rebuild their lives. These preventive actions are supported by strong community engagement and awareness-building at the grassroots level.

In addition to physical safety and legal justice, the Child Rights Programme places a strong emphasis on mental health and emotional well-being. Children today face various forms of stress and trauma, which can deeply impact their development. Understanding this, Riddhi Siddhi Sanstha provides counseling sessions, conducts workshops, and engages children in recreational activities that help them process their emotions in a safe and supportive environment. Through partnerships with mental health professionals, the organization ensures that children receive timely and personalized intervention, helping them navigate emotional challenges and build resilience for a healthier future.

Looking ahead, Riddhi Siddhi Sanstha envisions expanding its reach to more communities by conducting wider awareness drives, establishing more rehabilitation centers for children in need, and strengthening its collaboration with policymakers to ensure stronger, more effective child protection laws. The organization's work is driven by a vision of a society where every child is free from fear, exploitation, and neglect, and can grow up with dignity, opportunity, and hope.

While working in rural and underprivileged areas, Riddhi Siddhi Sanstha discovered a harsh reality — many boys and girls are forcefully pushed into exploitative traditions like Devadasi, Jogta-Jogtin, and Vaghya-murli. At a very young age, children are married to deities and later forced into singing, dancing, and sexual exploitation. Shockingly, this often happens with the consent of their own parents or due to social pressure. Village councils, caste panchayats, and so-called religious gurus are actively involved in sustaining these practices. Backed by blind faith, religious beliefs, and fear, this form of socially accepted trafficking continues unchecked. Even though these acts are legally criminal, very few dare to speak against them. These traditions violate the basic rights of children and destroy their future.

Both these birds are responsible for the Riti Siddhi Sanstha, which is run by the boys and girls, and Avi Prath is working independently. This organization will campaign against these practices with the help of law, child rights laws and protection mechanisms. Awareness campaigns, legal sessions, formation of child protection committees and dialogue with parents will be initiated in villages. Various activities will be implemented to provide education, psychological support, rehabilitation and a dignified life for the children. A long-term plan based on dialogue, training and public participation will be prepared to change the social mindset. The organization's goal is to ensure that no child falls into the trap of superstition and exploitation, and that every child lives a safe, free, and empowered life.



## Bank of Water

Riddhi Siddhi Sanstha initiated the Bank of Water project in 2016 under the Matha to Peatha Pani campaign with a vision to address the persistent issue of water scarcity in drought-prone areas of Satara district. This innovative initiative was conceived not merely as an infrastructure project, but as a comprehensive, people-centered movement designed to promote sustainable water management practices through informed community involvement. The project’s foundational philosophy is rooted in collective ownership and responsibility—where water is not seen just as a resource but as a shared asset that communities must conserve, protect, and manage together.

The journey began with extensive community mobilization in the drought-affected villages of Valai, Dhuldev, and Panwan. The first step was to strengthen social cohesion by forming inclusive village-level groups. These groups were not arbitrarily created; they were carefully structured to represent a cross-section of village society—farmers, women’s self-help groups, youth collectives, and traditional knowledge holders. This ensured that every segment of the village population had a voice and role in managing water resources.

Once the groups were formed, they underwent intensive training sessions conducted by water management experts and geologists. These sessions covered the basics of hydrogeology, including the identification of rock and soil types, understanding recharge and discharge zones, catchment analysis, and methods of water harvesting. The training was designed not only to provide technical knowledge but to cultivate a deep respect and understanding of the local ecology. Participants were encouraged to view their surroundings differently—to see not just barren hills or dry riverbeds, but potential reservoirs of life.

Post-training, the groups moved into action. Activities were planned and implemented by the villagers themselves, supported by the organization. Key interventions included Continuous Contour Trenches (CCT), construction of bunds using low-cost, eco-friendly materials like recycled tires, large-scale tree and shrub plantations to stabilize soil and enhance groundwater percolation, and the establishment of community gardens. Moreover, villagers were trained to

monitor groundwater levels. Wells were selected across the villages, and pre- and post-monsoon measurements were systematically recorded. This simple yet effective activity created a sense of ownership and scientific curiosity among the people. They began to witness the direct impact of their efforts—seeing water levels in wells rise after rainfall due to recharge efforts validated their work and inspired greater involvement.

However, the biggest challenge remained: how to sustain these efforts financially. The answer emerged through local wisdom and collective will. A Gram Kosh Committee was formed in each village, comprising elected representatives from the trained groups. With guidance from Riddhi Siddhi Sanstha, a Gram Kosh (village fund) account was established. Contributions were collected from villagers, local donors, and matched by the organization. This decentralized financial model not only provided funds for maintenance and future projects but also gave the villagers financial control over their development. They were no longer dependent on external grants or delayed government schemes—they had their own water bank, both literally and metaphorically.

Today, the Bank of Water project is not just a solution to water scarcity—it is a symbol of what empowered communities can achieve when equipped with knowledge, tools, and a shared purpose. It has increased agricultural productivity, strengthened social unity, and fostered a deeper relationship between people and nature. As we move ahead, our goal is to replicate this model in 50 villages by 2030, combining traditional water wisdom with modern conservation science. Through this journey, Riddhi Siddhi Sanstha continues to prove that sustainable change begins with informed, united communities

## Women Empowerment



Riddhi Siddhi Sanstha has adopted a holistic and grassroots-centered approach to women empowerment, working across multiple dimensions to build capacity, confidence, and independence among women, especially in rural and marginalized communities.

A cornerstone of this empowerment journey is the 'Umed Kamwa ani Shika' Training Center, established in 2017. This center offers 27 different skill development courses, tailored to local needs and employment opportunities. Women are trained in areas such as tailoring, beauty services, food processing, digital literacy, and more. The training also helps them access government schemes, learn business management, and become financially independent. Many women trained here have started micro-enterprises or found jobs, creating a ripple effect of income generation and self-sufficiency in their communities.

In parallel, Riddhi Siddhi Sanstha has conducted an impactful Financial and Digital Literacy Campaign since 2017, reaching over 2,000 women in 300 villages. This campaign teaches women how to manage finances, use bank accounts, make digital payments, access online services, and save systematically. It promotes financial inclusion, ensuring that women are not just earning but also managing and growing their resources. For many rural women, this was their first exposure to formal financial systems, and it has significantly boosted their economic confidence and autonomy.

Recognizing the importance of psychological well-being, the Sanstha has implemented the ANMOL Mental Health Program in collaboration with the Kailash Satyarthi Children's Foundation. This initiative offers psychological support to children and their families, especially those affected by trauma, abuse, or socio-economic stress. Counseling, emotional support, and parental involvement are central to the program, which focuses on long-term mental wellness and creating nurturing home environments. The program has already benefited children and parents in the Satara district and is a model for community-based mental health support.

In terms of political and social empowerment, the Sanstha runs a robust Women Leadership Development Program in the Maan block of Satara district. Through this, 1,258 women from SC, ST, NT, and VJNT communities have been trained in constitutional rights, leadership, and governance. These women have not only developed self-confidence but have also taken active roles in community and political spaces. Notably, 27 of them have emerged as leaders, with 14 contesting in Gram Panchayat elections and 7 being elected. This program has enabled women to challenge traditional barriers and become influential voices in local governance.

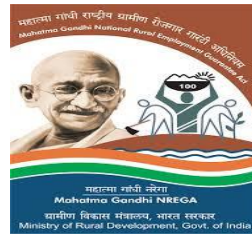
All these efforts converge into a comprehensive model of women empowerment. Riddhi Siddhi Sanstha does not treat empowerment as a single outcome but as a continuous process that involves education, financial access, emotional strength, leadership, and legal awareness. By addressing these interconnected areas, the Sanstha has created pathways for women to not only transform their own lives but also become change-makers in their families and communities. This multi-dimensional, long-term approach is proving to be a sustainable model for grassroots women's empowerment in drought-prone and underserved regions of Maharashtra.

## DICLOSURE OF COMPLAINE UNDER POSH ACT,

In an attempt to enable a safe working environment for women, the Sexual Harassment of Women at Workplace (Prevention, Prohibition and Redressal) Act and the Rules (collectively known as POSH Laws) have been enacted and passed by the Ministry of Women and Child Welfare, in the year 2013. These laws are applicable upon every workplace, establishment, company, and organization, inclusive of MNCs, firms, shops, restaurants, etc. For the past 5 years, RIDDHI SIDDHI SANSTHA has been working in the communities to facilitate women to act against violence. To ensure a safe and conducive atmosphere for women at office, RIDDHI SIDDHI SANSTHA formed POSH committee, in 2019. Following are the details of this committee:

- No. of complaints received – 1
- No of cases pending for more than 90 days :0
- No of workshops/ awareness programmes carried of: 2
- Nature of action taken by the employer/ OD:1)Oral intimation 2)Written apology has been taken.

# PARTNERS



THANK YOU FOR YOUR  
UNCONDITIONAL SUPPORT

